



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the Application of: John E. Sims and Dirk E. Smith

Docket No.: 0317-US

Serial No.: 09/763,498

Filing Date: May 15, 2001

For: HUMAN IL-1 EPSILON DNA AND POLYPEPTIDES

CERTIFICATE OF MAILING BY EXPRESS MAIL

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I hereby certify that the following correspondence is enclosed and is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. §1.10 on the date listed below, and is addressed to Mail Stop AF, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450.

- Postcard
- Fee Authorization/Amendment Transmittal with Extension of Time (+1)
- Notice of Appeal to the Board of Patent Appeals and Interferences (+1)

Immunex Corporation/PAP
Law Department
1201 Amgen Court West
Seattle, WA 98119
Tel: (206) 26507000

Signed: Elizabeth M. McCarthy
Elizabeth M. McCarthy

Date: February 26, 2004



PATENT APPLICATION

FEE AUTHORIZATION / AMENDMENT TRANSMITTAL LETTER				Attorney's Docket No: 0317-US			
Serial No. 09/763,498	Filing Date May 15, 2001	Examiner Hamud, F.	Group Art Unit 1647				
In Re Application of John E. Sims and Dirk E. Smith							
For HUMAN IL-1 EPSILON DNA AND POLYPEPTIDES							
TO THE COMMISSIONER FOR PATENTS: <input checked="" type="checkbox"/> Applicant(s) request(s) the following extension of time under 37 CFR 1.136(a): <input type="checkbox"/> One month of original due date (\$110.00) <input type="checkbox"/> Two months of original due date (\$410.00) <input checked="" type="checkbox"/> Three months of original due date (\$930.00) <input type="checkbox"/> Four months of original due date (\$1,450.00) <input type="checkbox"/> Five months of original due date (\$1,970.00) <input checked="" type="checkbox"/> A response in connection with the matter for which this extension is requested: <input checked="" type="checkbox"/> is filed herewith. <input type="checkbox"/> has been filed. <input type="checkbox"/> The response is the filing of a continuing prosecution application, the prior application having an express abandonment conditioned on the granting of a filing date to the continuing application. <input type="checkbox"/> The accompanying papers include amended claims for which no additional fee is required. <input type="checkbox"/> The accompanying papers include amended claims the fee for which has been calculated as follows:							
CLAIMS AS AMENDED							
(1)	(2) Claims remaining After amendment	(3)	(4) Highest number Previously paid for	(5) No. of Extra claims present	(6) Rate	(7) Additional Fee	
Total Claims	*	Minus	** =	0	x \$18	= \$ 0.00	
Indep. Claims	*	Minus	*** =	0	x \$84	= 0.00	
<input type="checkbox"/> First Appearance of a multiple dependent claim					+	\$280 = 0.00	
Total Additional Fee for this Amendment					\$0.00		
* If the entry in column 2 is less than the entry in column 4, write "0" in column 5. ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space. *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest No. Previously Paid For" (Total or Indep.) is the highest number found in the appropriate box in Col 1. of a prior amendment or the number of claims originally filed. <input checked="" type="checkbox"/> The following other fees are incurred by the accompanying papers. <input checked="" type="checkbox"/> Other: <u>Notice of Appeal - \$330</u> Please charge Deposit Account No. 09-0089 in the name of Immunex Corporation in the amount of \$1,260.00. A duplicate copy of this petition is attached. <input checked="" type="checkbox"/> If an additional extension of time is required, please consider this a request therefore. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any additional fees which may be required by the accompanying papers, or credit any overpayment to Deposit Account No. 09-0089. Please Send Future Correspondence To: Immunex Corporation Law Department 1201 Amgen Court West Seattle, Washington 98119 (206) 265-7000 Patricia Anne Perkins Agent for Applicants Registration No.: 34,693 Phone: (206) 265-4782 Date: February 26, 2004							

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02 FC:1253~~330.00 DA~~
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